

RRV (ANNUAL) BRAKE TEST

| Machine Type:CASE 988 | Serial & Fleet Number: 231310 83 |
|-------------------------------|----------------------------------|
| Date of Inspection: 14/06/27 | Fitters Name: B. F&LL |
| Next Inspection Due: 14 ob 23 | Location: ELLESMENG PORT |
| Load Cell S/No28752 | Load Cell Cert No42303 |

| Reason for Brake Test | Test Conditions | Machine Conditions |
|-----------------------|-------------------------------|--------------------|
| After Repairs | The Brake Test must be | |
| or | carried out in dry conditions | Unladen |
| 12 Monthly Inspection | and on a level track | |

RECORDED TEST RESULTS FOOT BRAKE

Prior to the test, the tyres must be inspected for wear and must be inflated to the correct pressures. The test can be completed normally on the rail or on the road by using the calibrated brake meter.

| TEST RUN | ROAD | RAIL | STOPPED IN METERS | AVE | RAGE DIST/ | STOPI ANCE | PING |
|---|------|--------|-------------------|-------|---------------|---------------|------|
| RUN 1 | | 10 mph | 3.7m | | | | |
| RUN 2 | | 10 mph | 3.6m | 3 | Jr. | 1 | |
| RUN 3 | | 10 mph | 3.8m | | | | |
| Stopping distance from previous Routine Maintenance | | | 3 | .7N | \ | | |
| Brake Test (m) | | | | | | | |
| Has the braking distance increased by more than 10% of the last Routine Maintenance Brake Test | | Yes | | No | / | | |
| (If so remove machine from service & investigate the cause. Do not allow back into service until a satisfactory Brake test is achieved) | | | | | | | |
| Maximum stopping distance permitted from Reference Brake Test (m) | | | 10 | . ASM | 1 | | |

PULL TEST

NOTE: The Pull Test achieved must be =< (equal to or greater than) the minimum Pull Test identified in specific vehicle Maintenance Manual.

| PULL TEST APPLIED | Kg's Achieved | Kg's Required | PASS | FAIL |
|----------------------|---------------|---------------|------|------|
| Service Brake | 4300 KG | 920KG | | |
| Park Brake | 4700KG | 920KG | | |
| COMMENTS | | | | |

PARKBRAKE PRESSURE TEST

| | SERVICE/ | PARK BRAK | E PRESS | URE | | |
|---------------|------------|------------|---------|------|-------|--|
| | Refer to C | Owners Man | ual (| omla | remod | |
| PARKBRAKE ON | G | BAR | PASS | V, | FAIL | |
| PARKBRAKE OFF | 60 | BAR | PASS | 1 | FAIL | |
| SERVICE BRAKE | 66 | BAR | PASS | | FAIL | |

| Issue No: | 10 |
|---------------|-------------|
| Issue Date: | May 2018 |
| No of Pages: | Page 1 of 2 |
| Document Ref: | WBP -MBT 01 |

ADJUSTMENT OR REPAIR DETAILS

| Monp | | • |
|------|------|---|
| | | |
| | | |

| I confirm that this routine Maintenance Brake Test does not exceed the maximum permitted by the Reference Brake Test |
|--|
| |
| |
| (Signature of tester) |
| I confirm that this Routine Maintenance Brake Test has not exceeded the previous Routing Maintenance Brake Test by more than 10%, or has exceeded because: |
| |
| |
| |
| (Signature of tester) |
| (Approved by supervisor) |

| Issue No: | 10 |
|--------------|-------------|
| Issue Date: | May 2018 |
| No of Pages: | Page 2 of 2 |
| Document Ref | WRP_MRT 01 |