

WILLIAM  
**BRADSHAW**

**BRAKE TEST (TRAILER) CERTIFICATE**

|                                     |                          |  |
|-------------------------------------|--------------------------|--|
| CERTIFICATE EXPIRY DATE:<br>2/10/24 | DATE OF TEST:<br>3/10/24 | DATE OF LAST TEST:<br>11/10/22.          |
| PHILMORE RAIL TRAILER               | FLEET NO. (115)          | MINIMUM PULL TEST TO ACHIEVE:<br>1386 KG |

|                         |                    |          |
|-------------------------|--------------------|----------|
| PARK BRAKE TEST         | PULL TEST ACHIEVED | 1500 kg  |
| SERVICE BRAKE AIR       | PULL TEST ACHIEVED | 1500 kg  |
| SERVICE BRAKE HYDRAULIC | PULL TEST ACHIEVED | 1500 kg. |

|   |                                      |                          |
|---|--------------------------------------|--------------------------|
| HYD PARK BRAKE HOSE HAS 90° FITTING AT BULKHEAD | <input checked="" type="radio"/> YES | <input type="radio"/> NO |
|---|--------------------------------------|--------------------------|

|                       |                             |
|-----------------------|-----------------------------|
| LOAD CELL S/NO. 28752 | CALIBRATION CERT NO. 54977. |
|-----------------------|-----------------------------|

|   |  |               |
|---|--|---------------|
| I CONFIRM THIS TRAILER HAS BEEN TESTED      | NAME: S. WALTERS<br>SIGNATURE: <i>S. Walters</i> | DATE: 3/10/23 |
| THIS CERTIFICATE IS VALID FOR TWELVE MONTHS |  |               |

FOR TRAILERS AND ATTACHMENTS with RRVs & RMMMs  
AS IN ACCORDANCE WITH COP 0014 (CURRENT ISSUE)

|               |             |
|---------------|-------------|
| Issue No:     | 8           |
| Issue Date:   | August 2023 |
| No of Pages:  | Page 1 of 1 |
| Document Ref: | WBP- BT 01  |