

36

WILLIAM  
**BRADSHAW**

**REPORT OF THOROUGH 12 MONTHLY EXAMINATION  
INCLUDING LIFTING ATTACHMENTS**

|   |   |   |
|---|---|---|
| <b>Certificate Expiry Date:</b><br>13/11/24.  | <b>Date of Thorough Examination:</b><br>14/11/23.   | <b>Date of Last Thorough Examination:</b><br>24/1/23.               |
| <b>Machine Serial No:</b>   |   | <b>Hours:</b>   |
| <b>Machine:</b> CASE 988.   |   | <b>Fleet No:</b> 36   |
| <b>REASON FOR THOROUGH EXAMINATION</b>  |   |   |
| 12 Monthly Examination  |   | <input checked="" type="checkbox"/>                                 |
| After Occurrence of Major Repair or Modification  |   | <input type="checkbox"/>  |
| <b>Identification of any part found to have a major defect which compromises the safety of machines, operator or others: (if none state NONE)</b><br>(See reverse for completed checklist and minor defects)<br>RAIL BRAKE SLIPPER PINS COME OUT ON 2 WHEELS.<br>STRIP AND REFIT. |   |   |
| <b>Particulars of any repair, renewal or alteration required to remedy the defect identified above:</b>   |   |   |
| <b>Particulars of any tests carried out as a part of the examination: (if none state NONE)</b>  |   |   |
| Visual Inspection   | <input checked="" type="checkbox"/> YES   | <input type="checkbox"/> NO   |
| Brake Test  | <input checked="" type="checkbox"/> YES   | <input type="checkbox"/> NO   |
| Lift Test   | <input checked="" type="checkbox"/> YES   | <input type="checkbox"/> NO   |
| <b>IS THIS APPLIANCE OR ACCESSORY SAFE TO OPERATE?</b>  |   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| <b>Date:</b> 14/11/23.  | <b>Repairer/Inspector Signed:</b><br>Name: J. Walters                                       | <b>Verifier Sign:</b><br>Name:                                      |
| <b>Competence of Signatory:</b>   | <b>SafeCert Training Course for the Inspection of Rail Plant and Construction Machinery</b> | <b>Or Other Approved</b>  |
| <b>Competence Cert No's</b>   | No. SATL 4683.  | No.....   |

# WILLIAM BRADSHAW

## REPORT OF THOROUGH 12 MONTHLY EXAMINATION INCLUDING LIFTING ATTACHMENTS

|   | CHECK | FAULT | COMMENTS |
|---|-------|-------|----------|
| BODY FOR DAMAGE                             | ✓     |       |          |
| WIPERS                                      | ✓     |       |          |
| CRACKS TO MOUNTINGS, UNDERFRAME & STRUCTURE | ✓     |       |          |
| HYDRAULIC CREEP TEST                        | ✓     |       |          |
| PINS AND LOCKING PINS                       | ✓     |       |          |
| HYDRAULIC HOSE/VALVES (LEAKS) ETC           | ✓     |       |          |
| TYRES: TREADS/WALLS/TYRE PRESSURE           | ✓     |       |          |
| TRACK PAD, TENSION & CHAIN CONDITION        | N/A.  |       |          |
| LIMIT SWITCHES                              | ✓     |       |          |
| BOGIE & RAIL GUIDANCE                       | ✓     |       |          |
| GUARDS – RAIL/STEPS                         | ✓     |       |          |
| WARNING DECALS                              | ✓     |       |          |
| DUTY CHART (IF APPLICABLE)                  | ✓     |       |          |
| SLI FUNCTION                                | ✓     |       |          |
| STABILITY ITEMS (AXLE LOCK)                 | ✓     |       |          |
| START ENGINE AND CHECK EMISSION:            | ✓     |       |          |
| SAFETY LABELS                               | ✓     |       |          |
| EXHAUST LEAKS                               | ✓     |       |          |
| LIGHTS                                      | ✓     |       |          |
| INTER VEHICLE COUPLINGS                     | ✓     |       |          |
| MAST/BOOM/FORKS                             | ✓     |       |          |
| AUDIBLE ALARMS, BEACONS                     | ✓     |       |          |
| DRIVE: FORWARD/REVERSE                      | ✓     |       |          |
| BRAKES FORWARD                              | ✓     |       |          |
| BRAKES REVERSE                              | ✓     |       |          |
| STEERING LEFT/RIGHT                         | ✓     |       |          |
| CONTROLS CHASSIS                            | N/A   |       |          |
| CONTROLS PLATFORM                           | N/A.  |       |          |
| EMERGENCY STOPS                             | N/A.  |       |          |
| AUXILIARY/MANUAL LOWERING SYSTEMS           | ✓     |       |          |
| FIRE EQUIPMENT                              | ✓     |       |          |

| QUICK HITCH - QH       |         | AUXILLIARY LIFT POINT - AUX |       |
|------------------------|---------|-----------------------------|-------|
| QH- ID MARK/SERIAL NO. |         | AUX – ID MARK               | 36    |
| QH- SWL                | 10 T.   | AUX – SWL                   | 5 T.  |
| QH- WEIGHT             | 115 kg. | AUX – CHAIN ASSEMBLY        | 36    |
| QH- LOCK TYPE          | ENFCON. | AUX – DEFECTS               | NONE. |
| QH- DEFECTS            | NONE.   |                             |       |