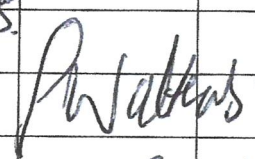


WILLIAM BRADSHAW

ATTACHMENT BRAKE TEST CERTIFICATE

| Company | | WM BRADSHAW LIMITED | | | WM BRADSHAW LIMITED | | | Person(s) Responsible For Maintenance or Safety Are the only Persons allowed to Confirm below | | |
|--|------------|---|----------------|---|--|-------------------------------|-------------------------------|--|---|-----------------------|
| Address | | Portside North, ELLESMERE PORT CH65 2HQ | | | Savery Place Off Shannon Way TEWKESBURY GL20 8SL | | | | | |
| Phone No. | | 0151 355 9300 | | | 01684 275908 | | | | | |
| Fax No. | | 0151 355 9301 | | | 01684 275909 | | | | | |
| Email | | simon.bradshaw@williambradshaw.co.uk | | | bradshawandrew@btconnect.com | | | | | |
| Attachment ID number and make | | Six Months or Pre- Use* | Tare Weight | Brake System Type (eg. hyd) | Number of Wheels Braked | Pull Test Load Required | Pull Test Load Achieved | Date Tested | I confirm the Attachment Listed has been Tested | |
| FLEET NO. | ATTACHMENT | | | | | | | | SIGNATURE | PRINT NAME & TITLE |
| 114 | 6/BRUSH | 6M | 2570kg | RETRACTION SYSTEM DROPS TO FLOOR WHEN POWER INTERRUPTED. | | | 9/4/25 |  S. WALTERS | | |
| | | | | NEXT 8/10/25 | | | | | | |
| *WHERE THE BRAKE TEST IS NOT UNDERTAKEN WITHIN THE SIX-MONTH PERIOD THE MACHINE WILL BE QUARANTINED AND THE BRAKE TEST UNDERTAKEN, BEFORE ISSUE, AS PART OF THE PRE-USE CHECK. | | | | | | | | | | |
| LOAD CELL S/No...28752.... LOAD CELL CERT No...49683 | | | | | | | | | | |

**FOR TRAILERS AND ATTACHMENTS with RRVs & RMMMs
AS IN ACCORDANCE WITH COP 0014 (CURRENT ISSUE)**

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|---------------|-------------|
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| Issue Date: | Sept 2022 |
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| Document Ref: | WBP- ABT 01 |